



| 01- AESTHETIC | | DETAILS |
|--------------------------|--|-------------------|
| | BUILT-IN / FREE-STANDING | BUILT-IN |
| 02-COLOR | | DETAILS |
| M | BLACK CONTROL PANEL | YES |
| 03-BASKETS | | DETAILS |
| | UPPER BASKET | |
| | - TELESCOPIC RUNNER | YES |
| | - HEIGHT-ADJUSTABLE | SUPER-EASY |
| | - FOLDING CUP SUPPORTS | 4 UPPER |
| | - RELEASES CUTLERY BASKET SUPPORTS | YES |
| | - WINE GLASS AND CUP SUPPORTS | 2 UPPER |
| | - ESPACE BASKET | NO |
| | LOWER BASKET | |
| | - FOLDING SUPPORTS | YES |
| | - DOUBLE CUTLERY SUPPORT | YES |
| | - MULTI-POSITION CUTLERY BASKET | NO |
| 04- GENERAL FEATURES | | DETAILS |
| | OPERATING TYPE | ELECTRONIC |
| | ELECTRONIC REGENERATION | YES |
| | THIRD SPRAYER | YES |
| | TUB MATERIAL | STAINLESS STEEL |
| M | VARIABLE CONSUMPTION | PLUS |
| | INTERIOR LIGHT | NO |
| | BACK ADJUSTABLE FEET FROM FRONT | YES |
| 05- PROGRAMMING | | DETAILS |
| | NUMBER OF PROGRAMMES | 6 |
| | NUMBER OF DIFFERENT WASH TEMPERATURES | 4 |
| | PRE-WASH PROGRAMME | YES |
| | NORMAL PROGRAMME | 65°C |
| | INTENSIVE PROGRAMME | 70°C |
| | ECONOMICAL PROGRAMME | 50°C |
| | QUICK WASH | 55°C |
| | MIXED PROGRAMME | 50°C |
| | DELICATE WASH PROGRAMME | NO |
| 06- OPTIONS | | DETAILS |
| | SINGLE BASKET WASHING | NO |
| | START DELAY OPTIONS | NO |
| | DUO ZONE | |
| 07- CONTROLS | | DETAILS |
| | SALT LIGHT INDICATOR | PILOT |
| | RINSE AID LIGHT INDICATOR | PILOT |
| | END OF CYCLE INDICATOR | YES |
| | ON/OFF | YES |
| | IN OPERATION PILOT | NO |
| | DIGITAL COUNTDOWN INDICATOR | NO |
| | PILOT DUO-ZONE | YES |
| | PILOT INDICADOR PROGRAMS | YES |
| 08- SAFETY | | DETAILS |
| | WATER PROTECTION SYSTEM | YES |
| | ANTI-FLOODING | YES |
| | AQUA CONTROL | YES |
| | NO CONTAMINATION FROM REUSED WATER | YES |
| | LENGTH INLET HOSE (CM) | CALIENTE (1450MM) |
| | HEATING SAFETY | YES |
| 09- ENERGY CARD | | DETAILS |
| | ENERGY EFFICIENCY CLASS | A |
| | CLEANING PERFORMANCE | A |
| | DRYING PERFORMANCE | A |
| | NOISE LEVEL (DB(A)RE 1 PW) | 47 |
| | NUMBER OF PLACE SETTINGS | 12 |
| 10- TECHNICAL DATA | | DETAILS |
| | VOLTAGE (V) | 220-240 |
| | FRQUENCY (HZ) | 50 |
| | CONNECTION RATING (W) | 2170 W |
| | CURRENT (A) | 10 A |
| M | WATER CONSUMPTION (L) | 11 L |
| M | ENERGY CONSUMPTION (KWH) | 0.94 KWH |
| M | TOTAL CYCLE TIME OF REFERENCE PROGRAMME (MIN) | 160 MIN |
| M | TOTAL ANNUAL WATER CONSUMPTION (L) | 2420 L |
| M | TOTAL ANNUAL ENERGY CONSUMPTION (KWH) | 207 KWH |
| 11- LOGISTIC INFORMATION | | DETAILS |
| | ADJUSTABLE PLINTH | NO |
| | ADJUSTABLE FEET | MAX. 70 |
| M | DIMENSIONS WITH WORKTOP (H x W x D) (MM) | NOT APPLICABLE |
| | DIMENSIONS WITHOUT WORKTOP (H x W x D) (MM) | 820 x 595 x 545 |
| M | DIMENSIONS OF PACKED PRODUCTS (H x W x D) (MM) | 870 x 655 x 655 |
| M | GROSS WEIGHT (KG) | 46 |
| | NET WEIGHT (KG) | 44 |